

2008 Fall Vendor Exhibit & Booth Space Contract

Southwest PPA Spring Regional Convention & Trade Show
in conjunction with the
Annual Regional Print Judging and Competition

October 3-5 2008 @ Arlington Sheraton & Convention Center - Arlington, TX

***Booth reservations accepted
via Postmark or Fax
beginning @ 12 Noon CST
March 3, 2008***

Fax # (405) 485-3774
Phone # (405) 485-3838
Cell # (713) 248-1000
E-mail:
michael@swppa.com

Send form & retainer fee to:

Southwest PPA
ATTN: Michael Scalf Sr
P.O. Box 1779
Blanchard, OK 73010

Important Instructions:

1. A nonrefundable retainer check, payable to the Southwest PPA, in the amount of \$150.00 per booth must accompany this application. Retainers for faxed applications must be received no later than March 20, 2008. Unreceived payments for faxed booth reservations will be released on that date. The balance of your contract is due by August 1, 2008.

2. Booth assignments will be made on a "First Come, First Serve" basis upon contract receipt.

Company Name

Representative

Address

City, St Zip

Telephone

Product Line

Email

FAX

**Please check and
update your info
for accuracy!**

All booths may only be occupied by the original contractor.

Number of booths requested: _____ **Total Cost: \$** _____

Please list your preferred locations (see floor plan)

1st choice booth number(s) _____

2nd choice booth number(s) _____

3rd choice booth number(s) _____

4th choice booth number(s) _____

Booth Fees

Single Isle Booth = \$725.
Single End Booth = \$800.
Double Isle Booth = \$1400.
Double End Booth = \$1500.
Triple Isle Booth = \$1900.
Triple End Booth = 2000.
Quad Isle Booth = \$2500.
Quad Booth = \$2650.

Companies competitive with your product line that you would rather not be close to, if possible: _____

Exhibitors you would like to be in close proximity to, if possible: _____

I agree to abide by all rules and regulations governing the trade show as printed on the reverse side hereof and which are a part of this contract. Acceptance of this application by the Southwest PPA, Inc constitutes an official contract.

Exhibitor Rep Signature _____ Date _____

Title _____ Amount Enclosed \$ _____ Check # _____ Bal Due \$ _____